

## Training & Resource Center

IL Department of Public Health  
828 South Second Street, 2<sup>nd</sup> Floor  
Springfield, IL 62704

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# Making the Grade: Improving Asthma Management in Schools

September 28, 2005

2:30 pm - 4:30 pm (ct)

**Description:** A satellite program on strategies for addressing asthma within a coordinated school health program.

**Objectives:**

- ✓ To correctly identify signs and/or symptoms of asthma in school-aged children.
- ✓ To understand the importance of schools developing an effective approach in managing asthma.
- ✓ To identify the six strategies recommended by CDC in addressing asthma in schools.
- ✓ To recognize effective approaches in providing asthma awareness in local communities.
- ✓ To understand the importance of communication and collaboration in asthma management between school-aged children, parents and/or guardians, physicians and school staff.

**Target Audience:** State and local health agency staff, health educators, school staff (including administrators, teachers, coaches, school nurses, guidance counselors, maintenance staff, etc.), parents, and anyone interested in asthma.

**Sponsor:** Illinois Department of Public Health's Illinois Asthma Program

**Participant and Site Registration:** Please see attached form.

*IDPH Training - Working Together - Learning Together*



# Making the Grade:

## Improving Asthma Management in Schools

September 28, 2005 2:30 pm - 4:30pm (ct)

**Site Registration Deadline: August 31, 2005**

If you would like to register as a site and receive materials for the program, please complete the section below and fax to 217-557-7843.

*Please print*

Facilitator Name: \_\_\_\_\_

Agency/Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

State: \_\_\_\_\_ ZIP Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

County: \_\_\_\_\_ E-mail: \_\_\_\_\_  
(please print clearly)

**Site Location (if different from above):**

Agency/Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

State: \_\_\_\_\_ ZIP Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

County: \_\_\_\_\_ E-mail: \_\_\_\_\_  
(please print clearly)

Is site open for other people to attend? Yes No

If yes, what is the seating capacity of room? \_\_\_\_\_

Estimated number of attendees: \_\_\_\_\_

If you have any questions, call Vicky Ritz at 217/785-4475.